### Welcome to the Townsville (CBD) Ministry Unit

St James' Cathedral (City), St Mark's (Belgian Gardens), Bolton-Clarke (RSL Care) at Rowes Bay St Margaret's Magnetic Island

> Parish News May 2022

Assisting Clergy Rev Vic Hall

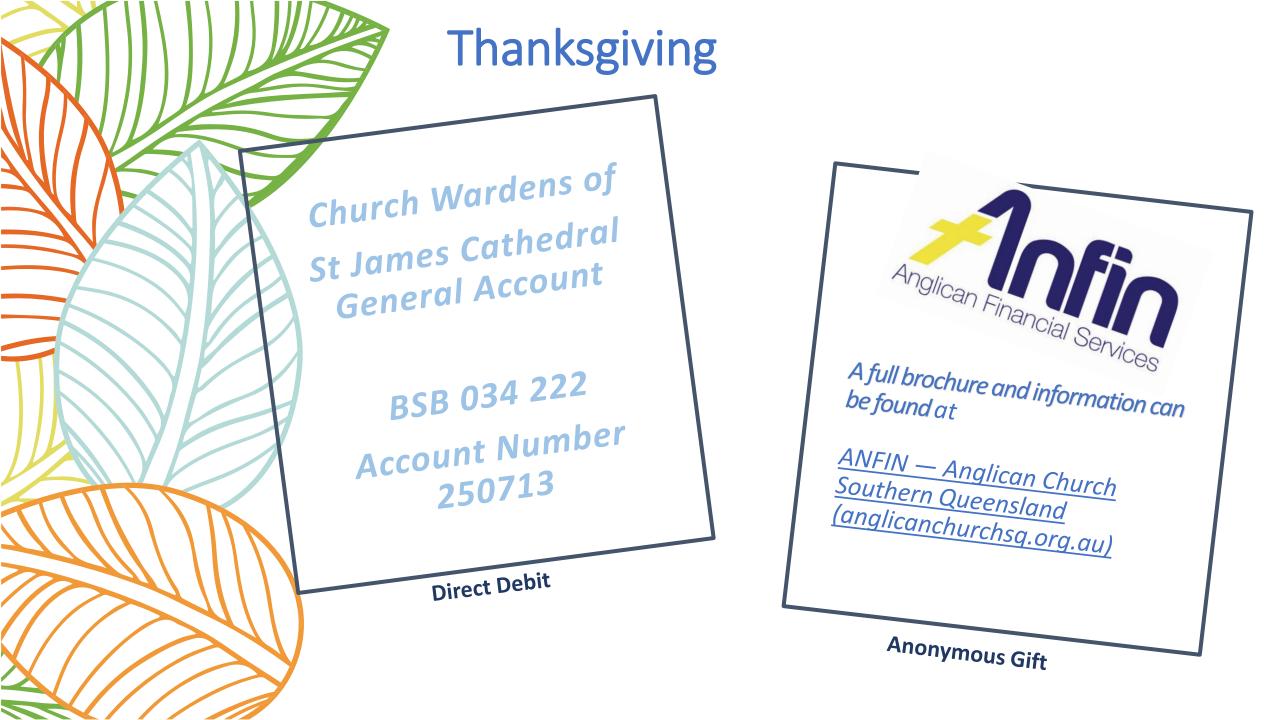
Rev Vic Han Rev Helen Houghton Rev Shirley Thomson Wardens: Ross Garling Glen Chilton Hospital Chaplain Bevan Lobley 0417 602 868

Ministry Unit Directory

Dean: The Very Rev'd and Venerable Dr Kenneth Lay 0422 148 952

> Precentor: Fr Alphonse Garimae 0457 216 894





# whAt's On in May

#### May, 2022 The Townsville Ministry Unit

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 3RD SUNDAY AFT EASTER 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	2 ATHANASIUS 8.00 Morning Prayer/Eucharist	3 PHILIP AND JAMES 8.00 Morning Prayer all day Post Ordination Training in Cairns.	4 8.00 Morning Prayer 12.00 Eucharist at St James	5 8.00 Morning Prayer/Eucharist	6 8.00 Morning Prayer	7
6.00 Evensong	1.00 Eucharist at Bolton Clarke 4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James	4.30 Evening Prayer 6.00 Ordination in Gordonvale	4.30 Evening Prayer	2.00 Clergy Zoom Meeting 4.00 Concert at the Cathedral 5.00 Eucharist, Magnetic Island
8 4TH SUNDAY AFT EASTER 7.15 Eucharist at St Mark's 9.00 Eucharist at St James 11.00 Baptism in the Cathedral	9 8.00 Morning Prayer/Eucharist	10 8.00 Morning Prayer/Eucharist	11 8.00 Morning Prayer 12.00 Eucharist at St James	12 8.00 Morning Prayer/Eucharist Fr Kenneth at Charters Towers	13 8.00 Morning Prayer Fr Kenneth at Charters Towers	14 8.00 Morning Prayer 9.00 Friends of the Cathedral Meeting Mothers Union Exec Meeting
	1.00 Eucharist at Bolton Clarke 4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James	4.30 Evening Prayer	Mothers Union Exec Meeting 4.30 Evening Prayer	5.00 Eucharist, Magnetic Island
15 5TH SUNDAY AFT EASTER 7.15 Eucharist at St Mark's 9.00 Eucharist at St James	16 8.00 Morning Prayer/Eucharist 1.00 Anglicare Committee Mtg 1.00 Eucharist at Bolton Clarke	17 8.00 Morning Prayer Fr Kenneth in Mackay	18 8.00 Morning Prayer Fr Kenneth in Mackay 12.00 Eucharist at St James	19 8.00 Morning Prayer Fr Kenneth in Mackay	20 DUNSTAN 8.00 Morning Prayer Fr Kenneth in Mackay	21 8.00 Morning Prayer Fr Kenneth in Mackay
4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James	4.30 Evening Prayer	4.30 Evening Prayer	5.00 Eucharist, Magnetic Island
22 бтн Sunday AFT EASTER 7.15 Eucharist at St Mark's 9.00 Eucharist at St James Fr Kenneth in Mackay	23 8.00 Morning Prayer/Eucharist Fr Kenneth in Mackay 1.00 Eucharist at Bolton Clarke	24 JOHN & CHARLES WESLEY 8.00 Morning Prayer Fr Kenneth in Mackay	25 BEDE OF JARROW 8.00 Morning Prayer 12.00 Eucharist at St James	26 Ascension Day 8.00 Morning Prayer/Eucharist	27 8.00 Morning Prayer Fr Kenneth leaves for Gulf Run	28 8.00 Morning Prayer 9.00 Eucharist at Croydon
4.30 Evening Prayer	4.30 Evening Prayer 4.30 WAS Board Meeting	4.30 Evening Prayer	4.30 Evening Prayer 5.30 Eucharist at St James	4.30 Evening Prayer	4.00 Eucharist at Georgetown 4.30 Evening Prayer	5.00 Eucharist at Karumba 5.00 Eucharist, Magnetic Island Evening: Social Fund Raiser
29 27TH SUNDAY OF EASTER 7.15 Eucharist at St Mark's 9.00 Eucharist at St James 9.00 Eucharist at Normanton	30 8.00 Morning Prayer/Eucharist 12.00 Anglicare Board Meeting 1.00 Eucharist at Bolton Clarke	31 VISITATION TO MARY 8.00 Morning Prayer		MISSION OF THE MONTH During May our Mission of the month will be supporting Stable on the Strand at Riverway		
4.30 Evening Prayer	4.30 Evening Prayer	4.30 Evening Prayer			AT Rucemand	

# EVENSONGS

6pm May 1st

## May 3<sup>rd</sup> St Philip

His symbols are a cross and two loaves of bread, because of Philip's remark when Jesus fed the multitude. John 6:7

The Warrior Chapel mosaic designed & made by Stan Moses

https://art-of-stan-moses.jimdosite.com/



May 3<sup>rd</sup>

### St James the Lesser

James is represented by a saw, since it is said his body was sawn in pieces after a terrible martyrdom

The Warrior Chapel mosaic designed & made by Stan Moses https://art-of-stan-moses.jimdosite.com/



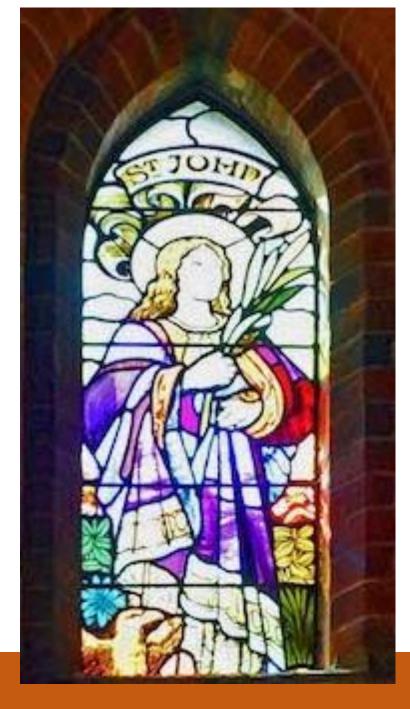




#### ST JOHN-

the eagle the perception of St John into the heavenly mysteries Cathedral Canon Stall cushion designed by Stan Moses and made by the Tapestry Guild

### MAY $6^{TH}$ : ST JOHN OR DEC 27<sup>TH</sup>?





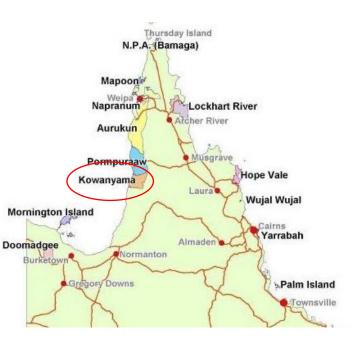
*Christi Himmelfahrt* by <u>Gebhard Fugel</u>, c. 1893

May 6<sup>th</sup>



Please remember the congregation at Ascension Church Kowanyama and the Reverend Kay Graham

Ascension Day



This day falls on the 40<sup>th</sup> day after Easter when Christ disappeared from view of His followers-" And it came to pass, while he blessed them, he was parted from them, and carried up into heaven." Luke 54:21





An afternoon matinée of small ensembles, with works performed by students from The Cathedral School.

SATURDAY, May 7<sup>th</sup> 4:00PM

ST JAMES' CATHEDRAL Denham St, The City

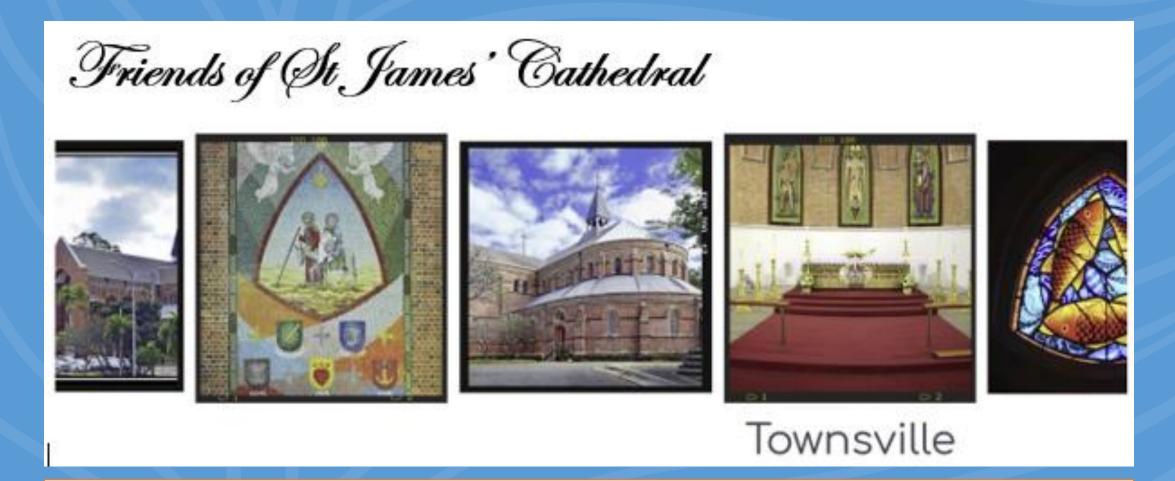
An afternoon of beautiful

music

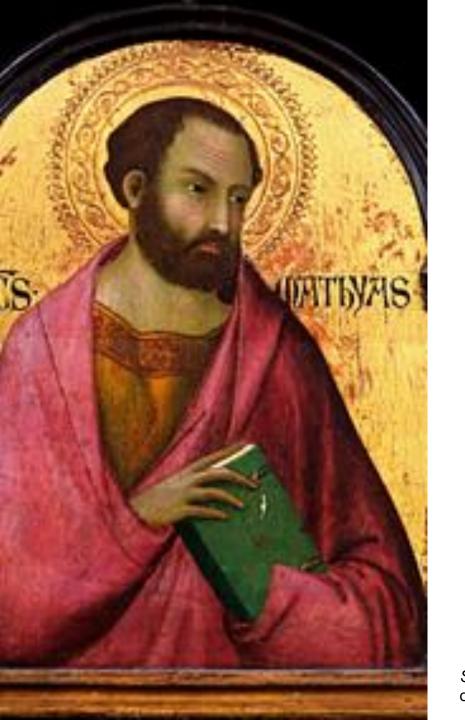




#### MAY 8<sup>TH</sup> 4.00 PM @ ST JAMES



#### Meeting at St James 9am May 14<sup>th</sup>



### May 14<sup>th</sup>

#### St Matthias

**Matthias** was, according to the <u>Acts of the Apostles</u> chosen by the <u>apostles</u> to replace <u>Judas Iscariot</u> following the latter's betrayal of <u>Jesus</u> and his subsequent death.

His calling as an apostle is unique, in that his appointment was not made personally by <u>Jesus</u>, who had already <u>ascended into heaven</u>, and it was also made before the descent of the <u>Holy Spirit</u> upon the early Church.

Saint Matthias from the workshop of Simone Martini

## MAY 23RD

ntecost

The Christian calendar celebrates the resurrection on the 50<sup>th</sup> day after Easter. This is closely connected with the feast of the Passover. This major feast is one of rejoicing, for the descent of the Paraclete in tongues of fire that strengthened the faith and courage of the Apostles and insured the future of Christianity. As a Christian feast, it dates back to the first century. In early times catechumens in their white robes were baptized on this day; hence our English name of Whitsunday.

### Congratulations to Heather Newitt who turns 90 on May 30<sup>th</sup>



- A Casual lunch to celebrate this auspicious occasion will be held after the Wednesday Midday Service on May 25<sup>th</sup>
- Please bring a plate of food to share
- Heather has been a Cathedral Guide and a long-standing member of Mothers' Union and worker in the Anglican Church in Townsville

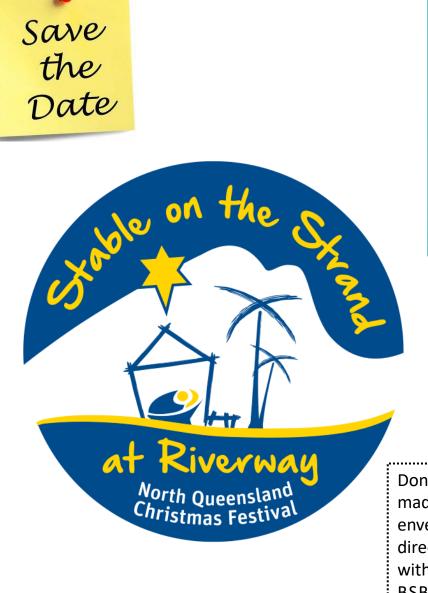
## **BE BRAVE. MAKE CHANGE.** NATIONAL RECONCILIATION WEEK 2022

May 27<sup>th</sup> to Jun 3<sup>rd</sup>

May 28<sup>th</sup> Virtual Birthday Party Fund Raiser, Social Night

(details to follow)

If you have items that you could donate for our Fundraiser (value \$5-\$20) please see Lorraine





Stable on the Strand

Donations can be made through the envelopes or through direct debit, marked with name of Mission BSB 034 222 Account Number 250713

Worthing for Love, Hope

Flood Appeal \$400



# MONTH IN REVIEW April

















#### Paschal Candle

Of all the visible symbols of Easter, the Easter or paschal candle is by far the most important. It has been used at least since the year 520 when Bishop Ennodius of Pavia composed two blessings for the candle, but it did not appear in Rome for many centuries after this.

The custom of decorating the paschal candle with flowers and inscriptions, including the date, first appeared in England. At Westminster Abbey, the candle used in 1557 weighed 300 pounds (nearly 140 kilos)!

The symbol of the Easter candle is powerful because it appeals to our senses of sight, smell and touch. We see the impressive candle and its flame, smell the burning wax and feel the warmth of the flame, making our experience of the Light of Christ a vivid one.

The candle is usually decorated with a cross, the numerals of the year, and the Alpha-Omega monogram. These additions make the candle a kind of consecration of time, a reminder of the timelessness of the paschal mystery. At the Easter Vigil, the celebrant traces them on the candle with the words: Christ yesterday and today, the beginning and the end, Alpha and Omega. All time belongs to him and all the ages. To him be glory and power and through every age and for ever. Amen." Grains of incense are traditionally inserted into the extremities of the cross to represent the wounds of Christ: "By his holy and glorious wounds may Christ our Lord guard us and keep us. Amen." The priest lights the candle from the new fire, saying: "May the light of Christ, rising in glory, dispel the darkness of our hearts and minds."

The people process into the darkened church following the deacon or priest who carries the candle high. The Easter candle is thus a pillar of fire leading us into the promised land. It is also a powerful sign of our unity as the Body of Christ. As we light our small candle from its flame, we are reminded that in "Christ our Light" we become the light of the world ourselves. The symbolism is continued in the candles presented to the newly baptised at the Easter Vigil and on Easter Sunday. The words of the Exultet proclaim: "May the Morning Star which never sets find this flame still burning". The Easter candle should not be extinguished after the Vigil but kept burning until the evening of Easter Sunday. If this is not possible, it should be extinguished only after everyone has left the church and lit again before people arrive for the next Mass, not just today but throughout the season of Easter.





If you were unable to attend one of the Lenten Studies, Lenten Reflections are still available on our website. Lent 6 - St. James' Anglican Cathedral Townsville (stjamescathedral.com.au)



## Fellowship



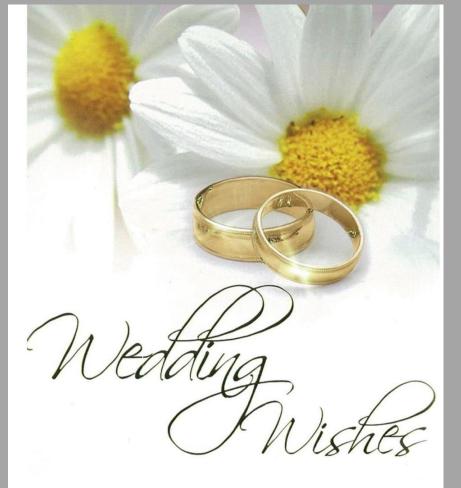
# BREAKFAS

# Food

#### Friendship



We welcome **Hunter Skene Isabella Gray** Isla McCarthy **Lily Brown** Izabeau Bindoff into God's Family



May God Bless this union of two loving hearts with the happiness only his blessing imparts Congratulations Antony Ballerino & Caitlan Chapman on your wedding at St James on 23 April.

#### 21<sup>st</sup> December, 1957



Joan and Toby Atkinson walked down the aisle again.

For more wedding photos go to https://www.stjamescathe dral.com.au/weddings/

St James Visitors Book

#### 1<sup>st</sup> April, 2022



Toby, and Mrs. Atkir Creek and Camel holiday at Hayman Is reception held in

bliee Hall. Fhe bride's very lovely zabethan gown was fash-ied from Swiss nylon, nd-embroidered in a lilyvalley and bow moti affant skirt was bro isite motif of the mate outlined the deep heart ned neckline of the boo e which was complement d with long tapering eeves. Pink underlined th ride's finger-tipping ve ascading from a chic littl ride's with her gown against which the carried a prayer book with a white orchid mount. The four bridesmaids, too ere all in white. They were and Linda Atkinst groom's sister) and two 10 ear-olds. Suzanne Burde ride's cousin) and Hele tkinson (another sister he groom). The frocking one senior attendants con ined a guippre lace upli ICEC neckline and a foam lon-net skirt misting m ffeta and they added ocktail - type hats of th ame taffeta with a rose tri of red dahlias to offs long frocks of moin were crinol d and highlighted with houlder fichu caught centr with a red rosebuc hair was garlande ith white rose-buds

The groom was attended y Messrs Doug Hoffenset Ingham) and his cousi Jenry Atkinson (Greenval Einsleigh). Station, aewly weds win Camel Creek, Ingham.

Among the country visitors to Townsville for the Atkinson-Eurdell were: Mrs. P. Atkinson and family (Camel Creek, Ing ham), Mr. and Mrs. A. Wil son, Conjuboy, Mt. Garnet Mr. and Mrs. D. Booth and daughter Dallas, Mr. and Hoffensetz and so Mr. and Mrs. F. Fen and son Max, Mr. A. Girle, Mr. and M Nazarri, Mr. and Mrs. azarri, Mr. and Mrs. urdell and daughter Bever y, Mr. C. Cunninghar ey, Mr. C. (Ingham); Misses Coralie and Joy Atkinson and Mary and Joy Atkinson (Greenval Swathenbank (Greenval Einsleigh); Miss Eve Alling ham (Hillgrove, Charter Towers): Messrs Bob and Joe Atkinson and D. Scales (Wairuna, Mt. Garnett); Mr tan Shaw (Ellenvale, Reid



Album





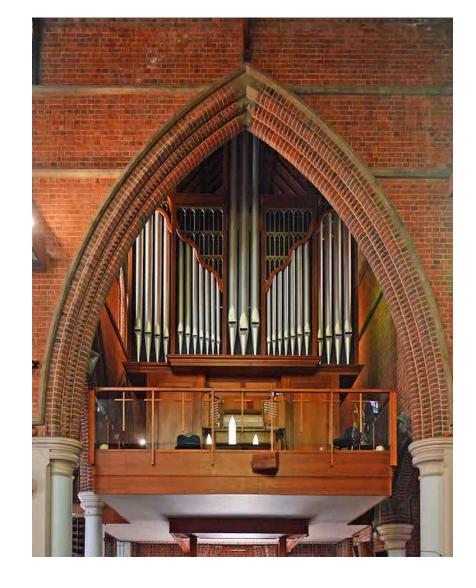


13 children, with their parents and grandparents, completed the holiday challenges



• Do you play the organ or know someone who does?

We are always looking for people who can assist us with our worship by playing our wonderful organ





Thanks to a generous donation to the "Friends of the Cathedral", Ian Brown from Brisbane has recently been up to maintain our organ •Thank you to all who made Palm Crosses-Even the children at the Holiday Program helped.

• If you would like extra for someone, please take them from the basket.

## **Interesting Article**

V1 - AUSDO1Z01MA

#### THE AUSTRALIAN, THURSDAY, APRIL 14, 2022 11

#### COMMENTARY

#### **KEVIN DONNELLY** To defend the West, defend Christianity

With Easter approaching, it's timely to argue why, for all its sins, Christianity must be defended and acknowledged as one of the foundation stones underpinning Western civilisation and the reason citizens in the West, compared with millions suffering around the world, enjoy such liberty, prosperity and freedom. Legal academic Augusto Zimmermann, one of the contributors to my new book of essays, Christianity Matters in These Troubled Times, argues it's no accident the

preamble to the Australian Constitution contains the phrase "humbly relying on the blessing of Almighty God" and parliaments begin with the Lord's Prayer. The West's legal and political systems, traced back to the Magna Carta, the Glorious Revolution and William Blackstone's Commentaries on the Laws of England, are deeply imbued with Christian morals including the inherent dignity of the person, the inalienable right to liberty and freedom, and the need to commit to social justice and the common good.

As evidence, Zimmermann writes: "St Paul counsels to 'stand fast therefore in the liberty wherewith Christ hath made us free' (Gal.5:1). St Paul also states, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female. for ye are all one in Christ Jesus' (Gal.3:28). Statements like these had a profound impact on the development of democracy and human rights."

Ignored by extreme secular critics, the campaign to abolish the slave trade was led by a Christian, William Wilberforce.

Martin Luther King Jr's famous "I Have a Dream" speech, given in

1963, was inspired by his Christian b teachings and faith: "I have a m dream that one day every valley a shall be exalted, every hill and in mountain shall be made low, the Jo rough places will be made plain, and the crooked places will be made straight, and the glory of the the crooked places will be made straight, and the glory of the shall see it together." Ja

Such is the Bible's admonition to serve others and to do good that Australia's social welfare, education, health and aged-care systems would collapse without re Christian bodies and organisis ations.

 Christian schools enrol about
 34 per cent of students, and charities such as the Brotherhood of St
 Laurence and Caritas care for millions of disadvantaged and underprivileged people here and overseas. Christian aged-care facilities and hospitals are an integral part of the nation's social and health infrastructure.

sfamous Australian literary critic Peter given in Craven makes the point in the book that much of the West's art, music and literature can be fully appreciated and understood only in the context of the Bible and Jesus' teachings and time on this earth.

After detailing Christianity's influence on writers including Dante, Shakespeare, Dostoevski, James Joyce and Australian poet Les Murray, Craven leaves readers in no doubt about the central importance of religious concepts such as faith and redemption, temptation and sin, and the incessant search for spiritual comfort in an often confronting and hostile world.

Craven writes "The New Testament is part of the air we breathe and may it ever be.

"When we stare at the Sistine Chapel ceiling or listen to Mozart's Requiem or his Coronation Mass we are not experiencing the rhetoric of a religious vision but an essence where beauty and truth are at one."

Notwithstanding Christianity's

 enduring benefit to Western societies, as Sydney-based psychologist
 Wanda Skowronska argues in an essay, Christianity is suffering an unprecedented attack by what Catholic Archbishop of Sydney
 Anthony Fisher describes as "absolutist secularism"

#### Australia's social welfare, education, health and agedcare systems would collapse without Christian bodies

This is a multifaceted ideology involving neo-Marxist-inspired political correctness that can be traced back to the cultural revolution of the late 1960s, the emergence of Germany's Frankfurt School in the 1920s and before then the French Revolution, and the writings of German philosopher Friedrich Nietzsche.

Common to all is the idea that veligion must be abolished, there is veligion must be abolished, there is veligion must be abolished, there is veligion more than transcendent view of the world, and that it's possible to build a manmade utopia on this earth.

As Italian philosopher Augusto Del Noce noted, unlike Christianity, which is inherently moral, absolutist secularism and ideologies including communism and fascism are without morality as the end justifies the means.

"There are no moral limitations to revolutionary action," Del Noce wrote: "Hence, every kind of violence, every ruse, every illegal action, every dissimulation, and every deception become licit if they are deemed to reach the goal."

Whether it's Russian President Vladimir Putin's invasion of Ukraine, Chinese President Xi Jinping's campaign to achieve global hegemony, or fundamentalist Islam, there's no denying Western nations such as Australia are facing an existential threat. Add the

woke attack on Christianity from within and it's obvious deeply troubling times are ahead. Such threats to the West's

peace and stability, if they are to be met and countered, will require a renewed acceptance of Christianity as one of the defining features of Western society. As British author and political commentator Douglas Murray argues in his hook The Strange Death of Europe, to do otherwise is cultural and spiritual suicide.

Especially at Easter time, when Christians celebrate the crucifixion and resurrection of Jesus, it is vital to remember not all is nihilistic and destructive, and that renewal and redemption are possible with God's love and grace.

Kevin Donnelly is a senior fellow at the Australian Catholic University's PM Glynn Institute. He also is the editor of a collection of essays, Christianity Matters in These Troubled Times, recently published by Wilkinson Publishing.

## **Interesting Program**

https://iview.abc.net.au/show/easter-in-australia

wiview

Channels & Categories

ABC Kids Programs A-Z



#### Easter In Australia

Home

WATCH - 51M

M

Jeremy Fernandez explores the most significant event on the Christian calendar. Investigating the mystery of transformation and renewal at the heart of the Easter story.

PG cc This program was published 3 days ago.

Host Jeremy Fernandez

# In the news

Marion Reid was a successful finalist in the 2022 Percivals.





My portrait subject is Susie who was my Dance North teacher in 2020 when I first arrived in Townsville. She is a dance teacher at the Cathedral School of St Anne and St James, is also a choreographer with Anne Roberts and does some live theatre.





## Lending a Hand in the Parish

## NATIONAL 16-22 MAY 2022 VOLUNTEER Better Together UEEK

# *Being a volunteer*



How many of us start rifling in our bags or gazing into the middle distance when a volunteer is called for? Yet we all know that churches, like many community organizations, would struggle to survive without the contribution of volunteers.

In his Easter message, Bishop Keith reminded us that we all have a responsibility contribute in some way:

"How we act will depend on the gifts we have. All of us have gifts (1 Corinthians 12). Some people will best express their gifts in a ministry of prayer. Others will express their gifts in a ministry of evangelism. And yet others will express their gifts in working for justice. These are all essential expressions of the Christian faith and all necessary in and for the Church, which as a whole is called to prayer and to evangelism and to justice."

For nearly 30 years, Carmel Fellows and I have met with couples before their wedding in the Cathedral and guided them through a one-day program of preparation for their married life. Quite a lot of the program content has been modified over the years, in keeping with changes in society's expectations. Even the name of the program has changed. It used to be referred to as *Marriage Prep* but is now introduced as a *Relationship Workshop.* 

So what happens on these days? Well, we don't talk about flowers and flower girls' dresses, or cars or Reception seating plan – all the things that seem to take up so much time and energy as the big day approaches. Instead, we offer couples an opportunity to share their thoughts, their hopes, their fears, at a level deeper than is usually possible. The program teaches communication skills so that couples can have these deeper conversations and explore some of the more difficult areas of their relationship. We teach techniques for resolving conflict, the importance of boundaries in marriage, and we encourage couples to celebrate their differences as well as what they have in common.

The program is not a test of how much they know or an assessment of their compatibility. It is simply a day for each couple to hopefully learn a little more about themselves and their partner, and to better understand the dynamic of their unique relationship.

We also hope and pray that couples take away a sense that "the church" not only conducts their marriage ceremony but cares about them and their continuing journey together.

Carmel and I are both Social Workers which gives us the professional expertise to undertake this particular ministry.

Volunteering is not about the rewards – but I admit that it gives us great joy when we see a couple return to the church on their 1<sup>st</sup> anniversary, or bring their baby for baptism.

Anne McCutcheon



## St Mark's

DATE	1 <sup>st</sup> READER	2 <sup>™</sup> READER	INTERCESSOR	
05 May	Di MacGregor	Fern Galt	Jan White	
08 May	ROSS GARLING	GEOFF WHITING	Helen Millican	
15 May	Geoff Whiting	Fern Galt	Jan White	
22 May	Ross Garling	Di MacGregor	Helen Millican	
29 May	Fern Galt	Geoff Whiting	Jan White	
29 May	Fern Galt	Geoff Whiting	Jan White	

Please check the roster. If you are unable to complete your duty, please make a swap or let Betty Daly know





## St James

Please check the roster. If you are unable to complete your duty, please make a swap or let Anne McCutcheon know. <u>farrago@westnet.com.au</u>

Ministry	1st Sunday	2 <sup>nd</sup> Sunday	3 <sup>rd</sup> Sunday	4 <sup>th</sup> Sunday	5 <sup>th</sup> Sunday
	1 <sup>st</sup> May	8 <sup>th</sup> May	15 <sup>th</sup> May	22 <sup>nd</sup> May	29 <sup>th</sup> May
Cleaning (Saturday BEFORE rostered Sunday)	Jennie R & Anne	Wendy & Eddie	volunteer	Leigh & Lorraine	Volunteer
Welcomers/Offertory	Darrell & Lyn K	Simon & Anne	Lisa & Glen	Jen & Owen	Eddie & Wendy
1 <sup>st</sup> Reading & Psalm (if no choir)	Phil Cole	Wendy Bates	Lynore	Ray Bailey	Jen Black
2 <sup>nd</sup> Reading	Robyn G	Jennie R	Simon D	Len Houghton	Robyn G
Gospel	Lynore	Phil Cole	Rev Helen	Glen Chilton	Rev Shirley
Prayers	Bernice	Anne McC	Jennie R	Lisa Chilton	Bernice
Morning tea	Anne	Bernice and Glenda	Wendy and Eddie	Jennie &Peter Bird	Lorraine & Leigh
Offering counting/ banking	Ross <u>Garling</u> & duty guide	Jennie Roberts & duty guide	Leigh & Duty guide	Lyn & duty guide	Leigh & duty guide

Cathe	dral Guides			
Mon	Tuesday	Wed	Thurs	Friday
Diana	Simon &	Helen	Fr	Philip
	Lorraine		Alphonse	
Ray	David P	Vacancy	Anne	Darrell
	Mon Diana	Mon Tuesday Diana Simon & Lorraine		MonTuesdayWedThursDianaSimon & HelenFrLorraineAlphonse



Used stamps for Australian Board of Missions



Toiletries for MU Hygiene Packs







Please No WINE BOTTLES No COFFEE JARS No JARS (except small ones that Bernice could use for jams)



Remember that we only want containers that have the

10c Sticker.

MISSION TO SEAFARER MUGS \$10.00 from the Mission Shop or email the Mission mtstownsville@hotmail.com to order.



Take time to sit back and enjoy a hot cuppa, while supporting the international ministry work of the MtS, and reflect on all the things brought to you by the worlds 1.5 million seafarers, including the mug and its probable its contents! If you would like to buy a mug to support the work of the Mission to Seafarers, please add you name on the sheet at the back



#### St James' Cathedral 130<sup>th</sup> Anniversary October 27<sup>th</sup> 2022

The original architect was Mr Arthur Blackett, of Sydney, and the local superintending architect. Mr Eyre, of the firm of Eyre and Munro. The contractors are Messrs McMahon and Cliffe, and the cost up to the present time has been about £10,000. Two designs were submitted by Mr Blackett, one in Italian Gothic with large central dome, at an estimated cost of £35,000, and the other in a semi-Norman style of architecture, with an apse at the east and tower at the western extremity. The latter, with certain alterations and modifications, was adopted. The portion of the cathedral, which was to-day opened, was the apse, chancel and transepts, the western end being left unfinished, where the building will subsequently be finished by the additional of tower, &c., and when completed the cathedral will be decidedly a most imposing edifice. Coming to the interior, the width of the building across the transepts is 94ft, and the width of the transepts is 23ft 4in. The length from the apse to the present western door is 84ft, the width of the apse being 34ft 6in.

The pillars, which were specially exhibited at the Melbourne Exhibition, are the largest castings ever made in Australia, and the weight of the four central ones is six tons apiece, the intermediate ones being about two

tons' weight. The pulpit, which is manufactured entirely from Queensland woods by Messrs McMahon and Cliffe, is the gift of the clergy of the diocese in memory of Bishop Stanton's episcopate. The brass lectern of the pulpit was turned our by Mr Horn, of the firm of Horn and Petersen. The stalls for the canons are the gift of the Mayor of Townsville Mr C. F. Sparre.

The Northern Miner Charters Towers <u>28 Oct 1892 - OPENING OF ST. JAMES CATHEDRAL</u>, <u>TOWNSVILLE. - Trove (nla.gov.au)</u>



When I get up in the morning, I sit on the side of my bed and say, "God, if I don't get anything else done today, I want to know You more and love You better. God didn't put me on earth just to fulfill a to-do list. He's more interested in what I am than what I do. That's why we're called human beings, not human doings.

> Happy moments, PRAISE GOD. Difficult moments, SEEK GOD. Quiet moments, WORSHIP GOD. Painful moments, TRUST GOD. Every moment, THANK GOD. God's Blessings on you today.

