



**Welcome to the  
Townsville (CBD) Ministry Unit**

**St James' Cathedral (City),  
St Mark's (Belgian Gardens),  
Bolton-Clarke (RSL Care) at Rowes Bay  
St Margaret's Magnetic Island**

**Parish News  
March 2022**



**Assisting Clergy**

Rev Vic Hall  
Rev Helen Houghton  
Rev Shirley Thomson

**Wardens:**

Ross Garling  
Robert Langdon

**Hospital Chaplain**

Bevan Loblely  
0417 602 868

**Ministry  
Unit  
Directory**

**Dean:**

The Very Rev'd and Venerable  
Dr Kenneth Lay  
0422 148 952

**Precentor:**

Fr Alphonse Garimae  
0457 216 894



**0432 833 451**



**PO Box 108, Townsville, 4810**



**stjamescathedral@hotmail.com**



**stjamescathedral.com.au**



**/townsvillecathedral/**

# Thanksgiving

Church Wardens  
of  
St James  
Cathedral  
General Account

BSB 034 222  
Account Number  
250713

Direct Debit



A full brochure and  
information can be found at

ANFIN — Anglican Church  
Southern Queensland  
([anglicanchurchsq.org.au](http://anglicanchurchsq.org.au)  
)

Anonymous Gift



whAt's On  
in March

# March, 2022 **The Townsville Ministry Unit**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b> 8.00 Morning Prayer/Eucharist  4.30 Evening Prayer	<b>2 ASH WEDNESDAY</b> 8.00 Morning Prayer  12.00 Eucharist at St James  4.30 Evening Prayer 5.00 Eucharist, Magnetic Island 5.30 Eucharist at St James	<b>3</b> 8.00 Morning Prayer/Eucharist <b>10.00 Funeral for Allan Bell</b>  4.30 Evening Prayer	<b>4</b> 8.00 Morning Prayer  4.30 Evening Prayer	<b>5</b>  2.00 Clergy Zoom Meeting <b>4.00 Concert at the Cathedral</b> 5.00 Eucharist, Magnetic Island
<b>6 1ST SUNDAY IN LENT</b> 9.00 Eucharist at St James  <b>10.30 Parish AGM</b> 3.30 Baptism at the Cathedral 6.00 Evensong	<b>7 PERPETUA</b> 8.00 Morning Prayer/Eucharist  1.00 Eucharist at Bolton Clarke 4.30 Evening Prayer	<b>8 JOHN OF GOD</b> 8.00 Morning Prayer/Eucharist  4.30 Evening Prayer	<b>9 SISTER EMMA SSA</b> 8.00 Morning Prayer  12.00 Eucharist at St James and <i>Lenten Study</i>  4.30 Evening Prayer 5.30 Eucharist at St James and <i>Lenten Study</i>	<b>10</b> 8.00 Morning Prayer/Eucharist  4.30 Evening Prayer	<b>11</b> 8.00 Morning Prayer  <i>Fr Kenneth in Mount Isa</i>  4.30 Evening Prayer	<b>12</b> 8.00 Morning Prayer <b>9.00 Friend of the Cathedral Meeting</b>  <i>Fr Kenneth in Mount Isa</i> 5.00 Eucharist, Magnetic Island
<b>13 2ND SUNDAY IN LENT</b> 7.15 Eucharist at St Mark's 9.00 Eucharist at St James  <i>Fr Kenneth in Mount Isa</i>  4.30 Evening Prayer	<b>14</b> 8.00 Morning Prayer/Eucharist  <i>Fr Kenneth returns from Mt Isa</i> 1.00 Eucharist at Bolton Clarke <b>1.00 Anglicare Committee Mtg</b> 4.30 Evening Prayer	<b>15</b> 8.00 Morning Prayer  4.30 Evening Prayer	<b>16</b> 8.00 Morning Prayer  12.00 Eucharist at St James and <i>Lenten Study</i> <i>Fr Kenneth leaves for Mackay</i> 4.30 Evening Prayer 5.30 Eucharist at St James and <i>Lenten Study</i>	<b>17 PATRICK</b> 8.00 Morning Prayer  <i>Fr Kenneth in Mackay</i>  4.30 Evening Prayer	<b>18 CYRIL OF JERUSALEM</b> 8.00 Morning Prayer  <i>Fr Kenneth in Mackay</i>  4.30 Evening Prayer	<b>19 ST JOSEPH</b> 8.00 Morning Prayer  <i>Fr Kenneth in Mackay</i>  5.00 Eucharist, Magnetic Island
<b>20 3RD SUNDAY IN LENT</b> 7.15 Eucharist at St Mark's 9.00 Eucharist at St James  <i>Fr Kenneth in Mackay</i> 1.00 Baptism at the Cathedral 4.30 Evening Prayer	<b>21 THOMAS CRANMER</b> 8.00 Morning Prayer/Eucharist  <i>Fr Kenneth in Mackay</i> 1.00 Eucharist at Bolton Clarke 4.30 Evening Prayer	<b>22 THOMAS KEN</b> 8.00 Morning Prayer  <i>Fr Kenneth in Mackay</i>  4.30 Evening Prayer	<b>23</b> 8.00 Morning Prayer  12.00 Eucharist at St James and <i>Lenten Study</i>  4.30 Evening Prayer 5.30 Eucharist at St James and <i>Lenten Study</i>	<b>24 OSCAR ROMERO</b> 8.00 Morning Prayer/Eucharist  4.30 Evening Prayer	<b>25 ANNUNCIATION</b> 8.00 Morning Prayer  4.30 Evening Prayer	<b>26</b>  10.00 Baptism at the cathedral  <b>4.00 Concert at the Cathedral</b> 5.00 Eucharist, Magnetic Island
<b>27 4TH SUNDAY IN LENT</b> 9.00 Eucharist at St James  <i>Fr Kenneth in Bowen</i>  4.30 Evening Prayer	<b>28</b> 8.00 Morning Prayer/Eucharist <b>12.00 Anglicare Board Meeting</b> 1.00 Eucharist at Bolton Clarke 4.30 Evening Prayer					

# March 1<sup>st</sup> – Shrove Tuesday



The name, Shrove Tuesday, comes from the practice of confessing one's sins on that day, of being shriven in preparation for the season of penance to come.

In many parts of the world, especially in olden times, people had a great deal else on their minds on Shrove Tuesday, that is, a great deal on the subject of food.

In pre-Reformation times in English towns the church bell was rung on Shrove Tuesday and came to be known as the "shriving bell." This in time was called the "pancake bell," so closely identified was the day with that article of food.

*Pancakes and fritters, Say the bells of Saint Peter's,  
Hark I hear the pancake bell  
And fritters make a gallant smell.*

Puritans regarded the pancakes as merely one more popish dish and came out against it. One feature of the custom should have pleased their economical souls, since the pancakes used up all the fat in the household, as at that time none could be used for the next six weeks.

The first 3 pancakes were always set aside "One for Peter, two for Paul and three for He who made us all"

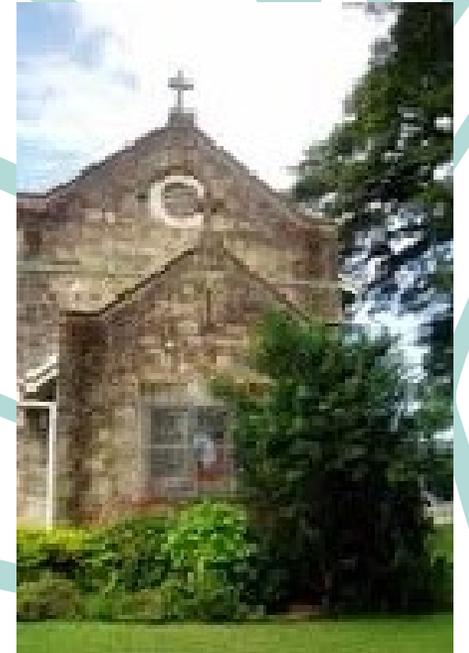
# March 1<sup>st</sup> -St David's Feast Day

## We remember the congregation at St David's Mossman (Fr Kenneth's previous parish)

St David's Church is a small stone and masonry building constructed in three stages between 1912 and 1952 to encompass a porch, nave and sanctuary, with a vestry and chapel added c. 1982. It replaced an earlier Anglican church on the same site, which was destroyed by a cyclone

An avenue comprising about eleven mature raintrees grows either side of Foxton Avenue from its intersection with Mossman Street to the church porch. This avenue contributes substantially to the setting of St David's and the aesthetic experience of it, which is considered to be of State-level cultural heritage significance.

Raintrees Boutique", the parish Op Shop, operates from the parish centre behind St David's Church and is run by Joan and many volunteer helpers,



**March 2<sup>nd</sup>**

**ASH  
WEDNESDAY**

**Services:**

**St Margaret's: 5pm**

**Cathedral: 8am, Noon & 5.30pm**

# Allan Roy Bell

Nov 14<sup>th</sup> 1946 - 15<sup>th</sup> Feb 2022



*Rest in Peace*

A funeral will be held on  
March 3<sup>rd</sup> at 10am

Please keep Elizabeth and the family  
in your prayers

# Townsville World Day of Prayer Friday, 4<sup>th</sup> March 2022



**Morning Service**  
*When: Friday, 4 March 2022*  
**Where: St. James' Retirement Village**  
**Address:** 260 Fulham Road, Heatley, Townsville  
**Time:** 9:30am

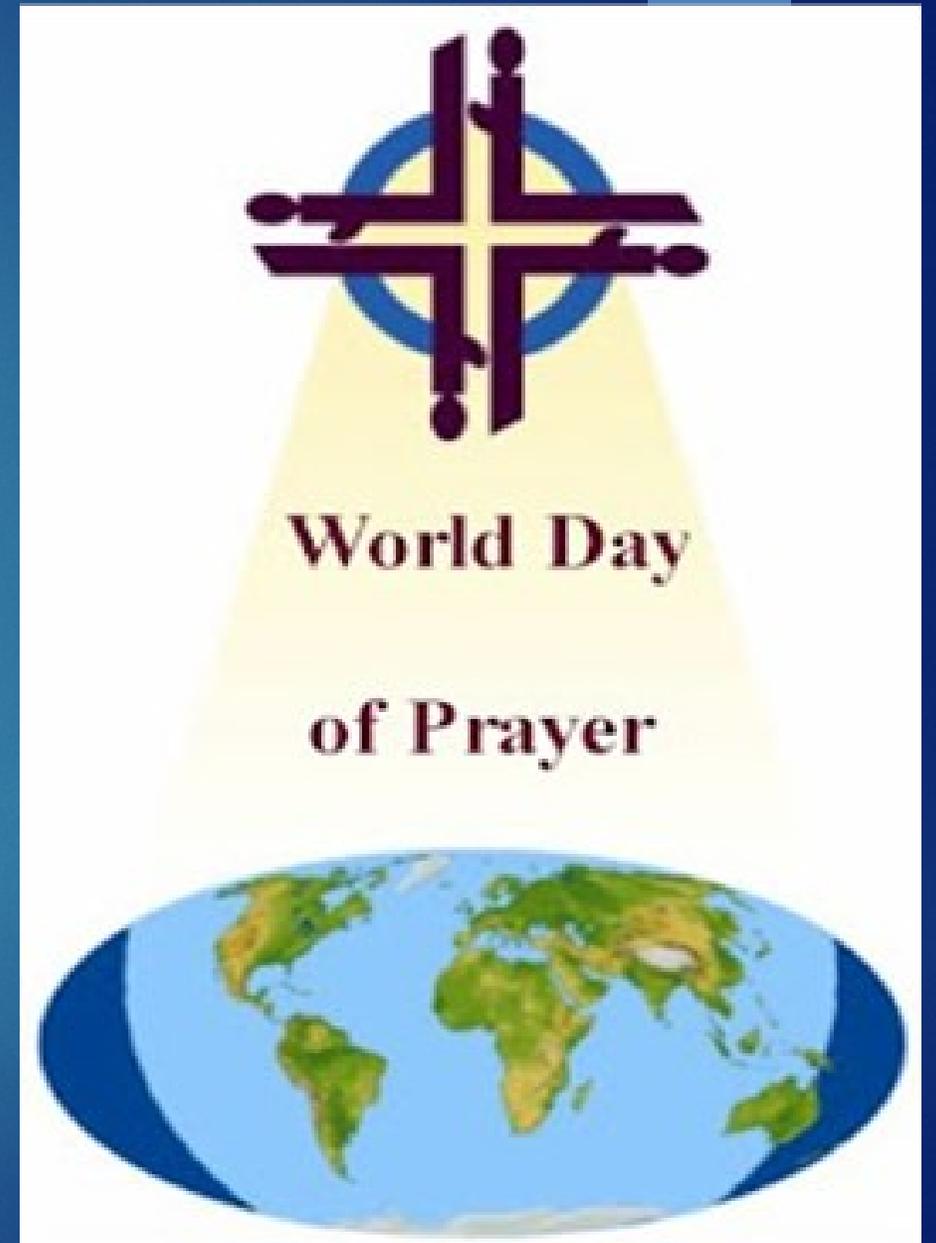
**Morning Service**  
*When: Friday, 4 March 2022*  
**Where: St. Matthew's Anglican Church**  
**Address:** 6 Carmody Street, Hermit Park  
**Time:** 10:00am

**Evening Service**  
*When: Friday, 4 March 2022*  
**Where: Wulguru Uniting Church**  
**Address:** Georgina St, Wulguru QLD 4811  
**Time:** 7:00pm

This service will be live streamed: Wulguru Uniting Website

**Please RSVP by 28February 2022:**  
Sherry on rockyj@bigpond.net.au or 47791506

Current Covid regulations apply to all services.





ST JAMES' CATHEDRAL  
**CONCERT  
SERIES**  
4pm Saturday

**March 5<sup>th</sup> Townsville Concert Band will open the series with their program "Strike up the Band".**

**March 26<sup>th</sup> Not yet confirmed**

**April 9<sup>th</sup> with Delta Court Chamber Ensemble (Neil Smith) (strings and woodwind).**



10.30 am

March 6<sup>th</sup>

@St James

There will be no  
St Mark's Service  
on this day

*6pm March 6<sup>th</sup>*

**EVENSONG.** 🎵

Conversations  
With  
Our  
Awesome

God

Bishop Bill Ray

LENTEN  
STUDY



Wednesdays beginning  
March 9<sup>th</sup>  
@ 11 am before the  
midday Eucharist  
and repeated at  
6.00pm following the  
5.30 Eucharist.  
(If enough numbers)

# 2022 Lenten Reflection

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Our 2022 Lenten Reflections have arrived and are available!

This year our free Lenten Reflection is themed '*The Perfect Meal*'.

There are many themes that coalesce in this year's booklet. This Lent we are invited to think about Commitment, Community, Nutrition, Sharing, Sacraments, and finally Generosity. These important aspects of our discipleship are illustrated by the types of meals in which we may partake.

We hope that you will follow with us on this solemn and hopeful journey. Our prayer is that you will be blessed with a deeper understanding of God's love for us as we meditate on Jesus' sacrifice and the hope that it brings.



► This Reflection booklet is available from the back table or can be downloaded from

[2022 Lenten Reflection > Anglican Overseas Aid](#)

# March 9<sup>th</sup>

## Mother Emma's Day

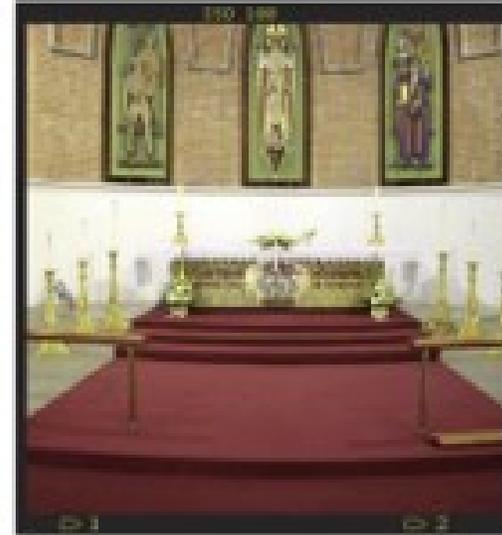
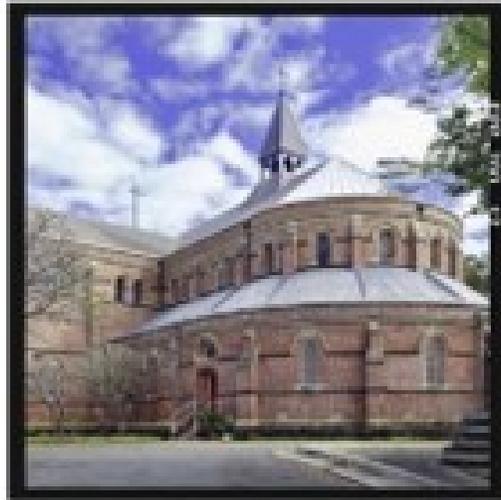
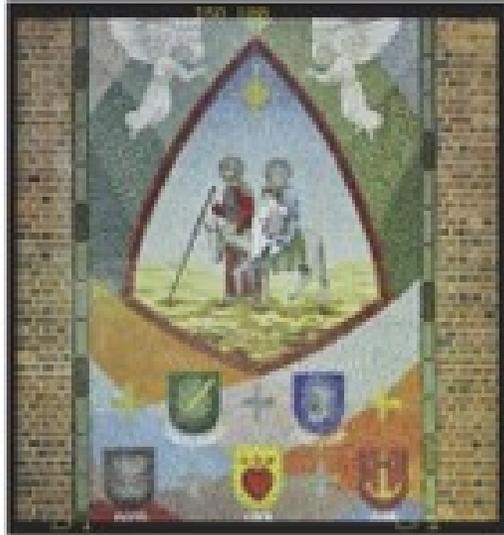
On 9 March of each year, a special commemoration takes place within the Society of the Sacred Advent (SSA), and the schools associated with the sisters. The day celebrates the life of the former Mother Superior of the community who died on 9 March 1939.

Mother Emma, who took over the SSA community in its infancy and oversaw 30 years of growth and service to the education, health, and spiritual wellbeing of many Queenslanders. In a tribute upon her death, Bishop John Oliver Feetham of North Queensland said, 'Of all the people who have lived in Queensland, there are few who have affected it so powerfully as Mother Emma. She ranks as the principal benefactress of this Diocese, which had always a large place in her heart'.

During her time as Mother Superior, the SSA maintained or opened schools, such as St Margaret's, St Aidan's, St Anne's in Townsville, St Mary's in Herberton, St Gabriel's in Charters Towers, and St Faith's in Yeppoon.

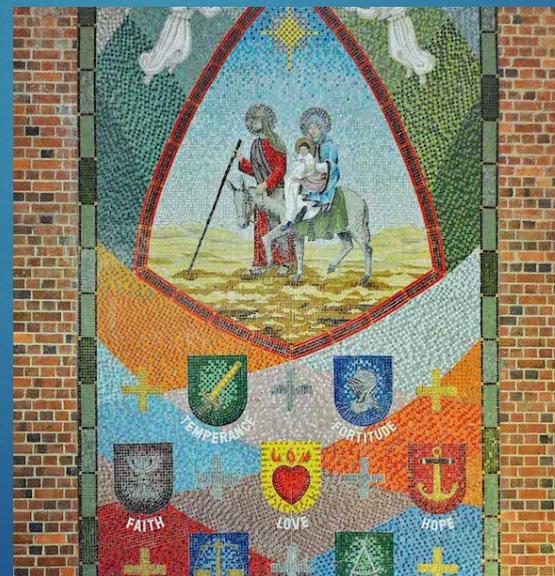


# *Friends of St James' Cathedral*



Townsville

Meeting at St James 9am  
Saturday March 12<sup>th</sup>



March 19th

Joseph,  
Husband of Mary

March 25<sup>th</sup>



# Annunciation to the Blessed Mary by the Archangel Gabriel that she would conceive.



Also please remember the  
congregation of St Mary's,  
Mabuia Island on their  
Patronal Festival

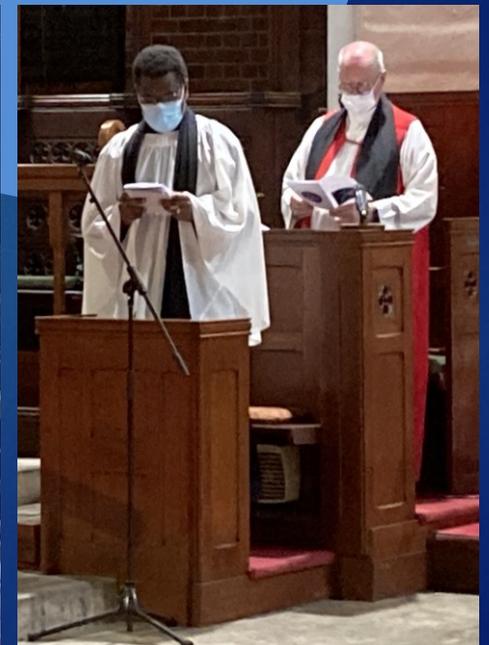


# MONTH IN REVIEW

February



FESTIVAL CHORAL EVENSONG  
TO MARK THE PLATINUM  
ANNIVERSARY  
OF THE ACCESSION OF  
HER MAJESTY THE QUEEN



6PM FEBRUARY 6<sup>TH</sup>  
ST. JAMES' CATHEDRAL

We commend to God the soul of

# Benjamin David Porter

(19 December, 2002 - 4 February, 2022)



**Fredrick Arthur Brake**

**12-01-27 – 16-02-22**

**(Helen Houghton's father)**

**May your soul**

*Rest in Peace!*





# Baptism

We welcome

Randy William Mark James  
Frankii Elizabeth Mines  
Meila Peta Mines

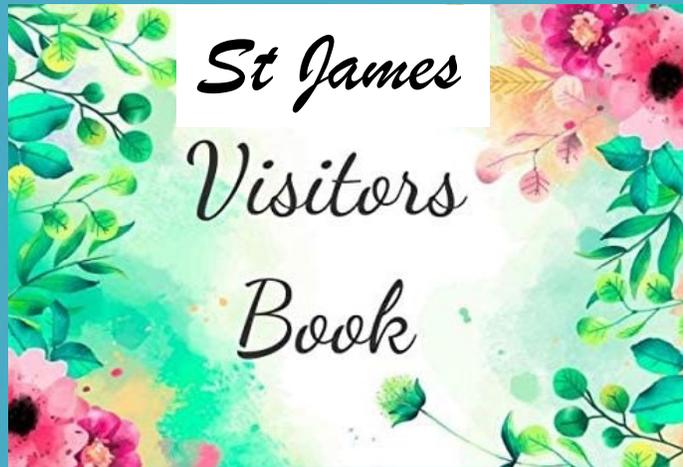
Into God's Family



<https://youtu.be/zMSDJT2DNX4>

Monica Martin came to record a violin piece for her Youtube channel

Tony Jelusic, the Diocesan Archivist for the Anglican Diocese of North Queensland met with Helen MacIntosh, our Cathedral Archivist, (or “filing lady”, says Helen) to discuss the process for archiving the documents kept in the crypt.

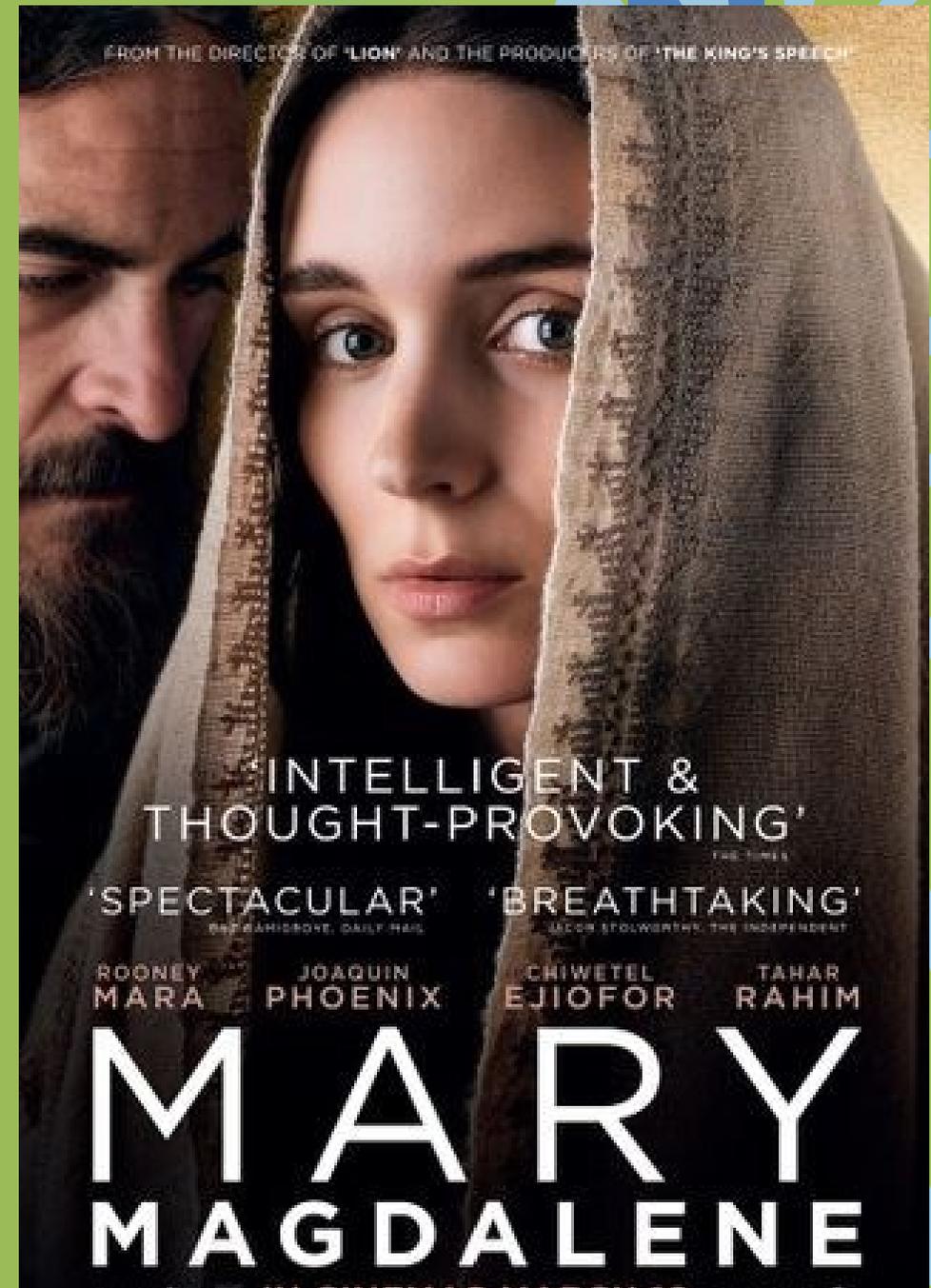


Mary Magdalene is a 2018 biblical drama film about the woman of the same name, written by Helen Edmundson and Philippa Goslett and directed by Garth Davis. It stars Rooney Mara, Joaquin Phoenix, Chiwetel Ejiofor, and Tahar Rahim.

## PLOT

In the year AD 30 when Judea was under the control of the Roman Empire, a woman named Mary from the small town of Magdala begins to follow Jesus of Nazareth. Her family and father try to interfere with her departing from her home, but she sends them away. She accepts baptism from Jesus and accepts his charge for her and the other apostles to baptize in the name of the Father. She appears to be fully as one with the other apostles in asserting the authority of the spirit of Jesus working through her on behalf of the followers of Jesus.

This causes conflict with the other male disciples, including Saint Peter. Mary follows Jesus all the way to the Crucifixion and Resurrection. In the end she is accepted by Peter as a faithful follower of Jesus. Peter accepts her report of the resurrection of Jesus and encourages the other apostles to also accept her message of the Resurrection and to proclaim it as part of the kerygma and good news proclaimed by Jesus as consistent with his ministry when he was alive. In the closing captions, Mary is first identified as having been called a common prostitute by the early church in the first millennium. In the third millennium, she has come to be accepted as one of the followers of Jesus who was among the twelve apostles and together with them.



# THE ROSTER

## St Mark's

Please check the roster. If you are unable to complete your duty, please make a swap or let Betty Daly know

DATE	1 <sup>ST</sup> READER	2 <sup>ND</sup> READER	INTERCESSOR
<b>06 Mar</b>	AGM CATHEDRAL		
<b>13 Mar</b>	Fern Galt	Di MacGregor	Helen Millican
<b>20 Mar</b>	Ross Garling	Geoff Whiting	Jan White
<b>24 Mar</b>	Di MacGregor	Ross Garling	Helen Millican

# THE ROSTER

## St James'

Please check the roster. If you are unable to complete your duty, please make a swap or let Anne McCutcheon know [farrago@westnet.com.au](mailto:farrago@westnet.com.au)

Mon	Tuesday	Wed	Thurs	Friday
Diana	Kennedy	Helen	Alphonse	Philip
Ray	David P	Vacancy	Vacancy	Darrell

Ministry	1st Sunday	2nd Sunday	3rd Sunday	4th Sunday
	6th March	13th March	20th March	27th March
Cleaning (Saturday BEFORE rostered Sunday)	Jennie R & Anne	Wendy & Eddie	Leigh & Lorraine	volunteer
Welcomers/ Offertory	Darrell	Lorraine & Anne	Lisa & Glen	Jen & Owen
1st Reading & Psalm	Phil Cole	Wendy Bates	Peter Towers	Ray Bailey
2nd Reading	Lynore Geia	Jennie R	Lorraine Kennedy	Len Houghton
Gospel	Rev Shirley	Phil Cole	Rev Helen	Glen Chilton
Prayers	Bernice Goon Chew	Anne McCutcheon	Jennie Roberts	Lisa Chilton
Morning tea	Leigh and Lorraine	Bernice and Glenda	Wendy and Eddie	Anne & Peter Bird
Offering counting/ banking	Ross <u>Garling</u> & duty guide	Jennie Roberts & duty guide	Leigh & Duty guide	Anne Mc & duty guide

# MISSION OF THE MONTH

March

ABM Lenten Appeal



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

therefore **GO** and *make disciples of ALL* nations

 **Lent & Good Friday  
Appeal 2022**

Your gift will change the lives of many communities living in poverty.

Donate online [www.abmission.org/Lent2022](http://www.abmission.org/Lent2022)



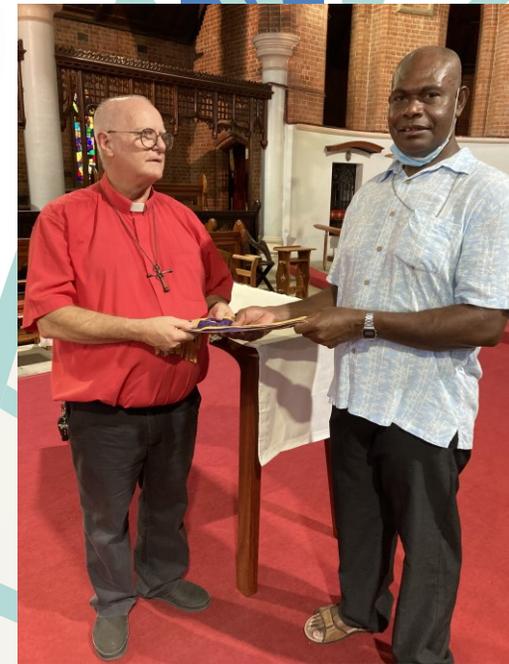
 **Easter Gift 2022**

Your gift will support a range of Aboriginal and Torres Strait Islander Anglican ministries around the country.

Donate online [www.abmission.org/Easter2022](http://www.abmission.org/Easter2022)



Donations can be made through the envelopes or through direct debit, marked with name of Mission  
BSB 034 222  
Account Number  
250713



## PRAYER FOR TONGA

Loving God,

We pray for the people of Tonga,  
for all affected by the volcano and tsunami,  
for those who have died or lost loved ones, for those who have  
been injured, for those who have lost homes and livelihoods.

We pray that their urgent needs may be met,  
that nations will be generous in showing their support,  
and that they will be resilient in the face of crisis.

We pray too that communications may soon be restored.  
This we ask in the name of Jesus, your son, our Lord.

**Amen.**

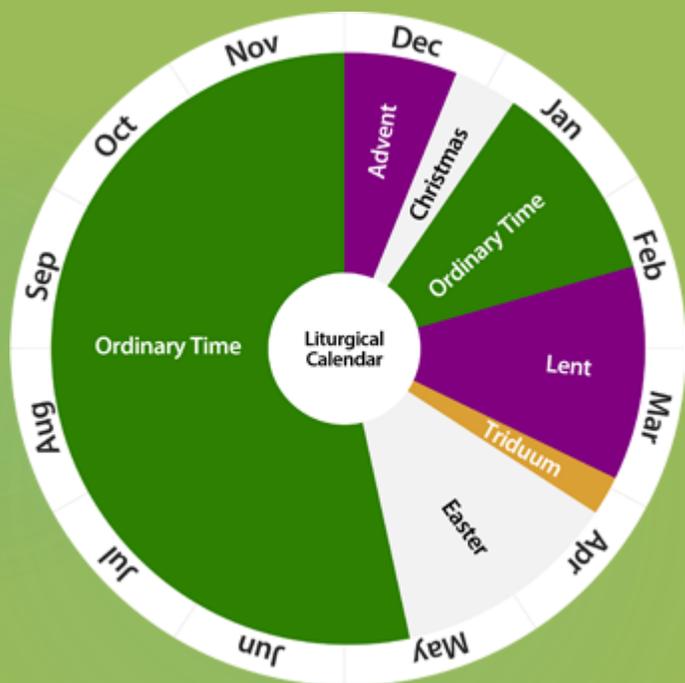
**January Mission**

**St James Lockhart River  
Appeal \$645**

**And some vestments  
and altar linen**



# Colours of the Church



The colours of the stoles, vestments and altar linen change, based on the seasons of the church year

**Purple** or **Blue** – Advent

• **Purple** – Lent

• **White** – Christmas and Easter, Major Feast days, Weddings & Funerals

• **Green** – the Seasons after the Epiphany and Pentecost

• **Red** – the Day of Pentecost, Saints' Days, Confirmations, and Ordinations



# Altar Linen

Made by Stan Moses

[Textiles | Art of Stan Moses \(jimdosite.com\)](http://jimdosite.com)



**Stoles** are signs of order and office.

The Priest's Stole hangs vertically over each shoulder.

The Deacon's Stole hangs diagonally from the left shoulder and then is secured at the right side into a band or rope belt (cincture).



Stan Moses made several stoles for Rev Ian.

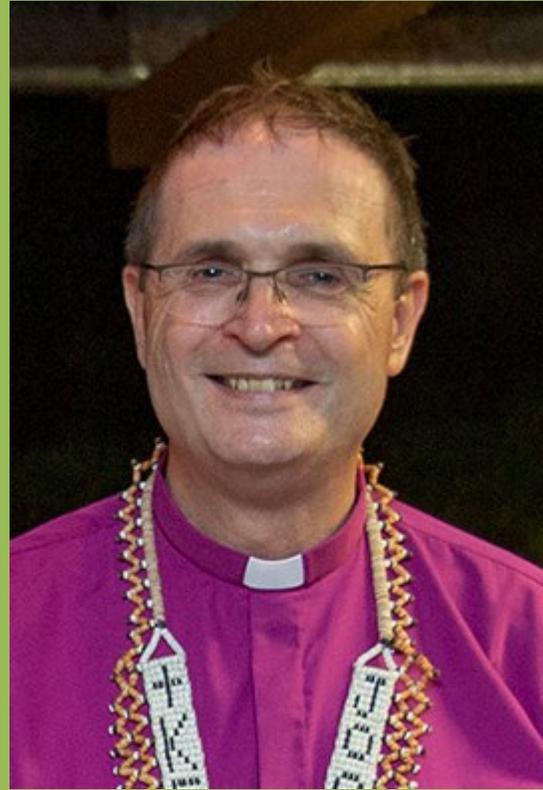
[Textiles | Art of Stan Moses \(jimdosite.com\)](http://jimdosite.com)

Advent Stole  
highlighting Rev Ian's  
Family shield



Rev Ian's white  
Ordination stole





Our Dean wears the colour red to signify his role as Dean.

The purple worn by bishops is not a true purple, but rather a magenta colour.



# RIP Allan Bell- My Journey of Faith

as published last year

I can claim to be one of the earliest Baby Boomers, born into a Christian family and ticking all the right boxes as my life unfolded. I was baptized as a baby, and later Confirmed at around age 12, at St Thomas's Church of England in Toowong, Brisbane. I went to Sunday School sometimes at Broughton Church – a Daughter church of St Thomas's just 400 m down the road and to Boys Club at St Thomas' in my early teens.

An important stage of my journey saw me attending The Church of the Holy Spirit – Broughton's modern replacement even closer to home - on occasional Sundays when my older sister asked. I think I liked singing in my new very deep voice.

Not too many years later, 1966, when Elizabeth and I decided to get married, I began worshipping with her at a little Presbyterian church in Fortitude Valley where we had decided to have the wedding – 11.00 am on a Saturday in the middle of hundreds of Saturday shoppers. When we bought a house in Mansfield – near Mt Gravatt – we moved to the Upper Mt Gravatt Presbyterian Church. Both our sons, Calum and Daniel, were Baptised here.

In 1972 we moved to Stradbroke Island and in 1974 to "Narayan", a CSIRO research facility of the Division of Tropical Crops and Pastures. There followed a long period of occasional "worship" when visiting Pastors came to neighbouring properties – more social than religious.

In 1982 we moved to the Davies Laboratory in Townsville where Elizabeth was a regular worshipper at St Andrew's Presbyterian Church and I stayed home or went sailing.

Then in 1989 in another move we went to Canberra where I worked at the CSIRO Head Office. Elizabeth found a home at St Andrew's Presbyterian Church where I was an occasional worshipper. After one Saturday working bee when I ended up with a hernia, I decided I might as well check out the Anglican churches to see if they were less physical. I decided that St John the Baptist was the right place and after a few weeks I knocked on the office door to inform the Assistant Priest, Jack Leonard, that I was going to join that congregation. That was either a bad move, or I really think, a good move as I quickly became an assistant Sides Person to two elderly men who could not climb the stairs to the bell pulls. Then came Parish Council. I was put in charge of Buildings and Grounds Maintenance with a budget of \$30,000, plus help from Community Service "convicts" and ACT Government help maintaining the heritage Cypress hedges. I also made tea for the two elderly gentlemen when it was our turn to count the offering.

In 1994 we moved to Mackay when Elizabeth accepted the position of Medical Librarian at the Base Hospital. I decided that the Anglican Church of Charles King and Martyr was the place for me. In one of Warren Darnley's sermons, he asked the question "Do you accept Jesus Christ as your Lord and Saviour?" It took me less than ten seconds to answer "Yes" and from that point my work in the church became service to God. During the six years we were in Mackay I became a Licensed Liturgical Assistant, Peoples Warden and Rector's Warden. Not until I had the License in my hand was I told that on average every 6 weeks the Rector travelled to Moranbah or Nebo for services and the LA took the local service from beginning to end using Reserve Sacrament. Fortunately, I was encouraged to use sermons from an approved Canadian web site but always gave them a local twist. In my time I think I took 3 services. Seems some people had more faith in my abilities than I did

Parishioner Profile



## Allan Bell- My Journey of Faith cont.

Elizabeth and I then moved to Redcliffe in 2000 and I became a regular worshipper at St Peter the Fisherman, Bramble Bay – one of the 2 parishes on the Peninsular. After a few months you can guess what happened – I became a Licensed Liturgical Assistant, Parish Councilor, Peoples Warden, Rector’s Warden and served very happily for almost 10 years before retiring from the Royal Historical Society of Queensland and we moved to Townsville where our 4 grandchildren happened to live. However, I did not go without leaving my mark. The church was in a quiet suburban street and looked very much like a colonial style house. The rector wanted a large cross in the front corner. This one is 3 metres tall.

While in Mackay our eldest son, Calum moved from Canberra to Townsville and on our regular visits from Mackay I worshipped at the Cathedral. So, St James was my logical home when we returned to town. I managed to “sit on my hands” for 6 months and not tell anyone about my previous Lay license in the North Queensland Diocese. Of course, then I applied for a new license but this time I was a Lay Minister and I had the capacity to do more. I joined a team of Ward Sailor and Richard Keane. First Ward and his family moved to Brisbane and then Richard moved to Adelaide and this in part what I became the “font of all knowledge”. In recent months other people have taken on this role – thankfully.

During the last 12 years at St. James I feel blessed that I have been involved in so many services – from Morning Prayer to regular Sunday High Mass, Ordinations, Consecrations, Baptisms and funerals. I have assisted visiting clergy, Archdeacons, Bishops and the Arch Bishop. It is always so rewarding to be able to serve God and assist people in the worship.

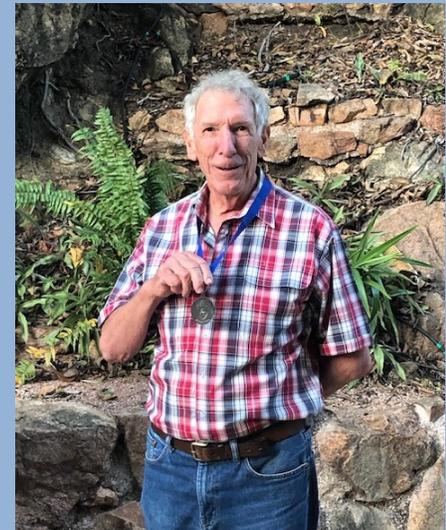
At Bramble Bay I left a 3m cross; at the Cathedral I aimed a little bigger. At the I designed and obtained a Faculty for the retaining wall of the pebble garden adjacent to the road to the top carpark. The bricks were supplied by a Parishioner and the work done by another “volunteer”. Then there was the design for the conversion of one of the brick toilets to meet most disabled access requirements, and lastly, the design and making of foundations for the blue/ green container behind the carports. A design for a disabled ramp to the High Alter exists but, like proposed Synod Hall conservation, it is unlikely to eventuate.

Last year, just in time for Covid 19, I was presented with the Bishop’s Medal for service in many parishes since 1997. In the 12 years I have worshipped at St James I have been so blessed in being able to help so many people in so many ways. I often think that this is the path that God had planned for me from the start.

*Peace be with you.*



In May 2020, Bishop Keith presented Allan with the Bishop's medal for services to the Cathedral



# March 6<sup>th</sup> *Clean Up Australia Day*



Last year, thanks to Diana, Ed and Lyndon, \$1,500 was raised.

Please bring in any appropriate containers that you have at home

# Sewing Machines

## Do you have an unused sewing machine?

The Anglican ladies in Kowanyama - are starting up a sewing group.

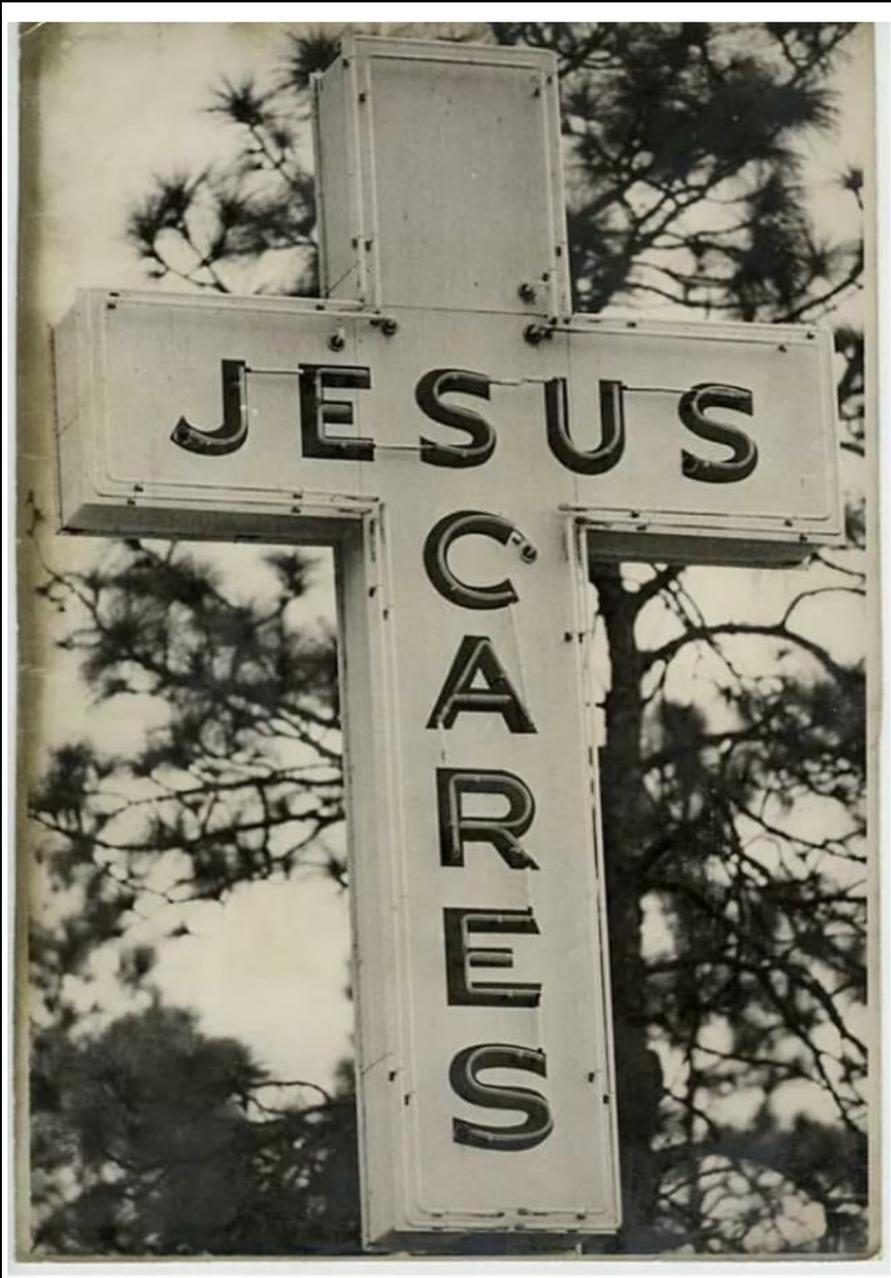
*They will initially be making Bible covers and then moving on to other projects". Blessings. Rev Annette Wood'*

Please contact Anne Watkins  
[annewatkins@bigpond.com](mailto:annewatkins@bigpond.com) if you can help.





Thanks to Peter Strid the electrical work at the Cathedral continues. Further work will be done as money is donated



We have to be careful when designing church signs.

Thanks Di and Ed for maintaining the Cathedral Noticeboard- WITHOUT bloopers

This beautiful window is one of the original Cathedral windows. It is in memory of the Castling Family.

“Jesus Christ standing at the Door” is a reproduction of a masterpiece by the 19th Century English artist, Holman Hunt (1851–53) . ‘The Light of the World’ illustrating Revelation 3:20: "Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me". The door has no handle: it can only be opened from the inside. This picture of Jesus was often to be found as the frontispiece to the 1662 Book of Common Prayer and is deeply entrenched in Anglican Devotions.

## Jesus Christ Standing at the Door





For Artist Information go to  
<https://www.stjamescathedral.com.au/friends-of-the-cathedral/art-and-craft-exhibition/>

The Friends of  
St James' Cathedral

Art and Craft  
Exhibition

August 11<sup>th</sup> - 21<sup>st</sup>  
2022



# St James' Cathedral 130<sup>th</sup> Anniversary October 27<sup>th</sup> 2022



The columns in the original cathedral were made from cast iron. They were specially exhibited at the Melbourne Exhibition, as they were the largest castings ever made in Australia until that time. The weight of the four central ones is six tons apiece, the intermediate ones being about two tons in weight.

[02 Nov. 1892 - OPENING OF ST. JAMES' CATHEDRAL, TOWNSVILLE. - Trove \(nla.gov.au\)](#)



It is not joy  
that makes us

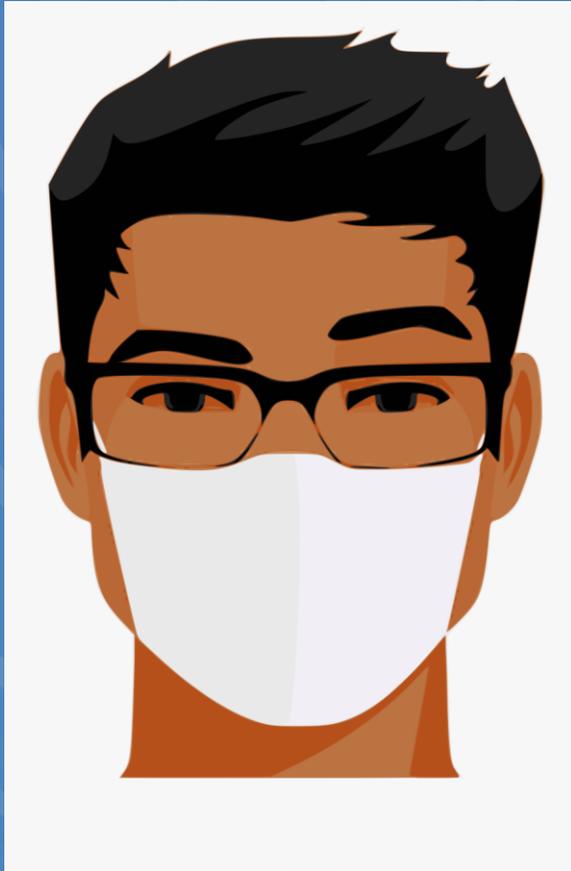
GRATEFUL,

it is gratitude  
that makes us

JOYFUL.



I am just so very **GRATEFUL** this very moment, to have a roof over my head, food to eat, clean clothes to wear, a warm bed to sleep in, drinkable running water, electricity... We take so much for granted, when there is so much to be **GRATEFUL** for.



From March 4<sup>th</sup> masks are no longer required but are a personal choice



Please stay away if you have the following

## SIGNS & SYMPTOMS



Fever



Cough



Hard to breathe